

UNOFFICIAL COPY

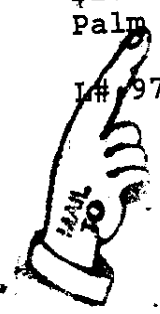


Doc#: 0333231091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 02:04 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L# 9754868



The undersigned certifies that it is the present owner of a mortgage made by **BRYAN ZIPS** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 03/29/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020390659. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1307 SOUTH WABASH AVE #302 CHICAGO, IL 60605
PIN# 17-22-104-028

dated 09/22/03
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Vice President
Elsa McKinnon

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 09/22/03 by **Elsa McKinnon** the Vice President of **ASTORIA FEDERAL MORTGAGE CORPORATION** on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
DD0176137
Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC DW 2039 CM

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MARSHAL LICHTER & ASSOCIATES AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlfing Road Rolling Meadows, IL 60008

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ALTA Commitment
Schedule A1

20390659

File No.: R99747

PROPERTY ADDRESS: 1307 SOUTH WABASH, UNIT #302 AND P-2
CHICAGO, IL 60605

LEGAL DESCRIPTION:

UNIT 302 AND PARKING SPACE 2 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PERMANENT INDEX NO.: 17-22-104-028
NEW NUMBER FOR THE YEARS 2001 17-22-104-030-1008 AND
17-22-104-030-1075

Clerk's Office of Cook County

NO. 7999 P. 5/9

REPUBLIC TITLE

MAR. 20. 2002 5:00PM

BZ