UNOFFICIAL COPHILIPATION OF THE PROPERTY OF TH

Doc#: 0333231033 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/28/2003 11:16 AM Pg: 1 of 3

RECORDING INSTRUMENT COVER SHEET	
CONNOR TITLE GUARANTY	
# 20032407	
Document title	
1	
Grantor/Trustor/Mortgagor(s) Last name first 1. Coms Bank N. A.	O'Connor Title Services, Inc.
1	3330 - 30
3	ic.
Grantee/Beneficiary/Mortgagee(s)	min Z
4. Grantee/Beneficiary/Mortgagee(s) 1. Jose Andria Amire 2 + Marisal Ca	400
Tax parcel/Account Number(s)	BOX 162
Property 12x pt. 2. $1. \frac{19-15-308-036}{4}$	

operty Tax parcel/Account Number(s)	
19-15-308-036	2.
. 17-13-200	4.

3.

0333231033 Page: 2 of 3

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Corus Bank, NA., fka River Forest State Bank and Trust Company for and in consideration of the sur of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSE ANTONIO RAMIREZ and MARISOL RAMIREZ, husband and wife, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date(s) the 24th of June 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document # 95-421147 to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

THE NORTH 30 FEET OF THE SOUTH 1/2 LOT 4 IN BLOCK 4 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA', MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto beionging or appertaining.

Permanent Index Number(s): 19-15-308-036

Property Address: 6044 S. Keating Avenue, Chicago, IL 60629

IN TESTIMONY WHEREOF, the said, Corus Bank, NA., fka River Forest State Bank and Trust Company, has caused these presents to be signed, and attested, and its seal to be hereto affixed, this 20th day of November, 2003.

By:

Title:

Attest:

Title:

STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERERY CERTIFY that the above named officers of Corus Bank, NA., fka River Forest State Bank and Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in corson and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 20th day of November, 2003.

Prepared by: Leocadia Peterson Corus Bank N.A. 2401 N. Halsted Chicago, Il. 60614

After Recording: MAIL TO:

Jose Antonio Ramirez and Marisol Ramirez 6044 S. Keating Avenue, Chicago, IL 60629

O'Connor Title Guaranty, Inc.

20032401

OFFICIAL SEAL NANCY T. PARISI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/17/2004

'0333231033 Page: 3 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

I, notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND KAREN M. HANEK, LOAN SERVICES OFFICER, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my trand and offighal notary seal, this 17TH day

of NOVEWBER, 2003

Notary Public

Commission expires _

Official Seal ires Mary Jane Chapman Notary Public State of Illinois My Commission Expires 03/13/07

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Darlene Madia, 3052 W. 111th St., Chicago, 60635