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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0333232061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 11:15 AM Pg: 1 of 2

When Recorded Return To:

SYLVIA DUBY
9411 CENTRAL PARK AVE
EVANSTON, IL 60203

Property of Cook County Office



Satisfaction

Wamu - VH #:0048097158 "DUBY" Lender ID:F10/571/1680483658 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SYLVIA DUBY AND CHARLES ADAM FIORITO
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 02/05/2002 Recorded: 02/20/2002 in Book/Reel/Liber: 2004 Page/Folio: 0206 as Instrument No.: 0020200839, in the county of Cook State of Illinois

Legal: PARCEL 1: THE WEST ONE HUNDRED AND THIRTY ONE (131) FEET OF LOT FIVE (5), IN OWNERS' DIVISION OF PART OF THE NORTHWEST QUARTER (1/4) AND THE NORTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932, AS DOCUMENT NUMBER 674969, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE WEST 600 FEET OF A STRIP OF LAND SOUTH OF OWNERS' DIVISION AND WEST OF SANITARY DISTRICT RIGHT-OF-WAY IN LOT FIVE (5) OF COUNTY CLERK'S DIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 14, LYING SOUTH OF AND ADJOINING THE WEST 131 FEET OF LOT 5 IN OWNERS' DIVISION OF PART OF THE NORTH WEST QUARTER (1/4) AND THE NORTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Assessor's/Tax ID No. 10-14-200-067

Property Address: 9411 CENTRAL PARK AVE, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

57
P2
5-
my
JH

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA
On September 11th, 2003

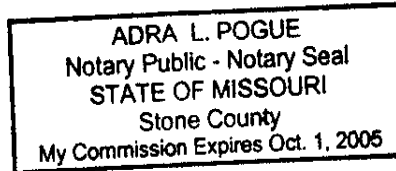
By: *Betty Ambrose*
BETTY AMBROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON September 11th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Adra L. Pogue
ADRA L. POGUE
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**