

Doc#: 0333232020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/28/2003 09:43 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00084091782005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

RYAN R. FURER, KRISTIN E CARLSON

Property

18511 MARSHFIELD AVENUE.

P.I.N.

Address....:

HOMEWOOD,IL 60430

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2001 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010714566, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 5 IN SOUTHGATE BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 6 TOWNSHIP 35 NORTH RANGE 14, EQST OF THETHIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Tiffani Williams Assistant Secretary

STZ MAC

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tiffani Williams, personally known to me (or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insuranent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of October, 2003.

S. HOBSON
COMM #1417642
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

S. Hobson, Notar, public

Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RYAN R. FURER, KRISTIN E. CARLSON

18511 MARSHFIELD AVE HOMEWOOD, IL 60430

Prepared By: Steven A. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684