



Doc#: 0333232039  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 10:18 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00051667922005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAMELA DAVIS, HENRY DAVIS

Property 3034 SHERWOOD AVE, P.I.N. 28241010160000  
Address.....: MARKHAM,IL 60426

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010367680, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT FIFTEEN (15) IN BLOCK ONE (1), CANTERBURY GARDENS, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

\_\_\_\_\_  
Zenebework Mulugetta  
Assistant Secretary

57  
PZ  
5-  
M  
JFK

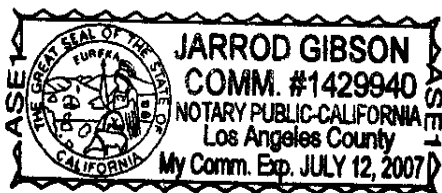
**UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Zenebework Mulugetta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of October, 2003.



 A handwritten signature in black ink, appearing to read "Jarrod Gibson", written over a horizontal line.
 

Jarrod Gibson, Notary public  
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAMELA DAVIS, HENRY DAVIS  
3034 SHERWOOD AVE  
MARKHAM, IL 60426

Prepared By: Steven F. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684