**UNOFFICIAL COPY** 



Doc#: 0333232141 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/28/2003 01:23 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00076395372005N

#### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIJ ORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MARGARITO V. PEREZ, ES LEI A PEREZ

Property

13316 SOUTH AVENUE O,

P.I.N. 26 31 230 016 000

Address....:

CHICAGO.IL 60633

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/02/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98806552, to the premises therein described as situated in the County of COOK, State of Illinois as a nows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide For ding Corporation) DBA America's Wholesale Lender

Teisha Fabian

Assistant Secretary

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#### STATE OF CAUTORNIA

### COUNTY OF LOS ANGELES

I, Anna Dolphin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of October, 2003.



Anna Dolphin, Notary public Commission expire: 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARGARITO V. PEREZ, ESTELA PEPEZ

13316 S AVENUE O CHICAGO, IL 60633

Prepared By: Janine Bruce

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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### **LEGAL DESCRIPTION**

LOTS 7 AND 8 IN BLOCK 8 IN HEGEWISCH FIRST ADDITION TO HEGEWISCH, BEING A SUBDIVISION IN SECTION 31 AND 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #26-31-230-016-0000 26-31-230-017-0000

JD.
11-230-COOK COUNTY CLORK'S OFFICE