

UNOFFICIAL COPY



Doc#: 0333233013
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 11/28/2003 07:08 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1618 Colonial Parkway Inverness, IL 60067
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Corvua, Tennessee 38016
a certain Mortgage dated **November 6, 2003**
Donald R Anderson Sr and Laurie A Anderson, husband and wife, made and executed by

to and in favor of **Executive Home Mortgage Corporation**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

1st AMERICAN TITLE order # 002863
2012

such Mortgage having been given to secure payment of **Two Hundred Four Thousand Five Hundred and**
no/100
(\$ **204,500.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. 0333233012 of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 82, in Weathersfield Unit 3, being a Subdivision in Sections 20 and 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded on 4/11/61 as Document No. 18132630, in the Recorder's Office of Cook County, Illinois.

Permanent Index #'s: 07-20-406-016-0000 Vol. 0187

Property Address: 122 Standish Lane, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 6, 2003**

Executive Home Mortgage Corporation

Witness _____

(Assignor)

By: Susan Kaudin _____
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

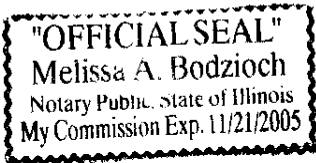
Seal: _____

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on Nov 6 2003
by Susan Kaudin
as Attorney in fact
of **Executive Home Mortgage Corporation**



Melissa A. Bodzioch

(Signature)

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Executive Home Mortgage Corporation