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Doc#: 0333233015 Eugene "Gene" Moore Fee: \$54.00 Cook County Recorder of Deeds Date: 11/28/2003 07:10 AM Pg: 1 of 4

FIRST AMERICAN TITLE ORDER # 439849

FIRST AMERICAN III.L.
ORDER # 489843

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SUBORDINATION AGREEMENT

THIS AGREEMENT, made this 3rd day of October, 2003 by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

WITNESSETH:

WHEREAS, Ermin Mahic and Fajka Mahic, his wife as tenants by the entirety, are the owners in fee simple of the following described premises situated in Chicago , Cook County, State of Illinois:

Land Strusted Please see attached legal description recorded in the office of th Register of Deeds For Cook County Illinois. FIRST AMERICAN Commonly Known As: 2524 W. Jarvis, Chicago, Illinois	
Commonly Known As: 2524 W. Jarvis, Chicago, Illinois WAY 10-3,5-415-038	TITLE
WHEREAS, Ermin Mahic and Fajka Mahic are the mortgagors and LaSalle Ban National Association is the mortgagee under that certain mortgage in the amount of \$50,000.00 covering said premises, which mortgage is dated October 1, 2003 an recorded in Book, Page or as Document Not in Cook County, State of Illinois Records.	of d
WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to Ermin Mahic and Fajka Manic in the principal amount not to excee \$249,100.00 to be secured by a note and mortgage dated \(\frac{11-6-03}{10-03} \) wit mortgage recorded \(\frac{11-27-03}{1-27-03} \) at Book \(\frac{13}{2300} \) Page \(\frac{13}{2300} \) Document No. \(\frac{03323300}{03323300} \) With Ermin Mahic and Fajka Mahic as mortgagor and ABN AMRO Mortgage Group, Inc. as rocitgagee, said mortgage to cover the subject premises (the "First Mortgage"), and	d h or s
WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to Ermin Mahic and Fajka Mahic provided that the Consumer Loan is made wholl subordinate to the lien of the First Mortgage, and	
WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the Firs Mortgage be prior and superior to the Consumer Loan.	st
NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as tollows:	d

renewal or extension thereof.

This A greement shall hind and increase to the honofit of the hoirs in greened.

the same hereby is subject and subordinate to the lien of the First Mortgage or any

That the Consumer Loan, or any renewal or extension thereof, shall be and

2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

LaSalle

Bank

National

Association,

a national banking association

Cindi Lenartowicz

Dawn Thephitack

Steve Demarest

Its: First Vice President

STATE OF FLORIDA)

) SS

COUNTY OF BROWARD)

Steve Demarest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 3rd day of October, 2003

Broward County, Florida

Judy Ward-Ki a T

Commission # DD131-32 Expires July 4, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Dup 124 DRAFTED BY:

Nichole Verley LaSalle Bank National Association 1643 N. Harrison Pkwy Bldg H Sunrise, FL 33323,

My Commission Expires:

AFTER RECORDING RETURN TO:

LaSalle Bank National Association 641 CONTON 4747 W. Irving Park Road, Chicago, IL 60641

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ALTA Commitment Schedule C

File No.: 489847

Legal Description:

Lot 30 in Block 5 in Birchwood West, a Subdivision in Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

