

# UNOFFICIAL COPY



0333234062

Doc#: 0333234062  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/28/2003 09:32 AM Pg: 1 of 3

**PREPARED BY :**

(800)-669-4268  
Gurvinder Kaur  
Dovenmuehle Mortgage Inc.  
1501 Woodfield Rd. #400  
Schaumburg, IL 60173

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1501 Woodfield Rd. #400  
Schaumburg, IL 60173

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Dovenmuehle Mortgage, Inc. 0014060776 AFSAR Lender Id : M59

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that PLATINUM HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAMEER AFSAR, AN UNMARRIED MAN AND SAYEED AFSAR, A MARRIED MAN

Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION

Dated: 05/06/2002 and Recorded 05/16/2002 as Document No. 0020561305 in Book 3853 Page 0018 in the County of COOK State of ILLINOIS.

**LEGAL :**

SEE ATTACHED LEGAL EXHIBIT 'A'

Assessor's / Tax ID No. : 14-08-209-010

Property Address : 5320 N SHERIDAN  
CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

PLATINUM HOME MORTGAGE CORPORATION

On August 28, 2003

By :

S  
P3  
SN  
M  
K

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## ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of San Bernardino

} ss.

On 2/28/2003  
(DATE)

before me, G. Gonzales

Notary Public  
(NOTARY)

personally appeared Lisa Kimbrough

SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*G. Gonzales*

NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

RIGHT THUMBPRINT  
OF  
SIGNER



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Unit nos. 603 and E20 in The Metropolitan, a Condominium, as delineated on a survey of the following described real estate:

Lots 3 to 9 inclusive, in Block 7 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian except that part of said Lot 3 to 9 taken as a tract lying above a horizontal plane 33.40 feet, Chicago City Datum, and lying below a horizontal plane 83.40 feet, Chicago City Datum, described as follows: beginning at a point on the West line of said Lot 3, 0.30 feet South of the Northwest corner of said Lot 3, thence East a distance of 128.07 feet to a point, said point being 21.85 feet West of the East line of said tract and 0.35 feet South of the North line of said tract; thence South, a distance of 120.50 feet, to a point 21.90 feet West of the East line of a said tract; thence West a distance of 127.85 feet to a point, said point being 0.21 feet East of the West line of said tract and 120.72 feet South of the point of beginning, thence North a distance of 120.72 feet to the point of beginning, all in Cook County, Illinois; which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as document number 00210270 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

20561306

Cook County Clerk's Office