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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0333234026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/28/2003 08:44 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MOPTGAGE SERVICES

Original Mortgagor: FRANK J LARABEE

Recorded in Cook County, Illinois, on 64/15/02 as Instrument # 0020409203

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/18/2003 Phh Mortgage Services

Lisa O. Cooper

Asst. Vice President

State of Nevada

County of Washoe

On 09/18/2003, before me, the undersigned, a Notary Public for said County and State, persor ally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Notary: Yolanda Gonzales

My Commission Expires 08/08/07

YOLANDA GONZALES

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0017867433 P.I.F.: 09/03/03

FINAL RECON.IL 90798 Exec:9A ld:1 Inv# 340 09/18/03 12-031 IL Cook 4186:3 13

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0017867433 (12-031 IL Cook)

Tax ID: 02-19-131-016

Date of mortgage: 02/11/02 Amount of mortgage: \$107017.00 Address: 4422 Trailside Ct Hoffman Estates, II 60195
LOT 16 IN HARPER LANDING UNIT 2, BEING A SUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN
THE HILLS UNIT ONE, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST V, OF SAID
SECTION 19 AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE
HILLS UNIT 2, AFORESAID, IN COOK COUNTY, ILLINOIS.

