

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0333234107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/28/2003 11:20 AM Pg: 1 of 2

Loan No. 000000001968707046

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Myers And Judy A. Myers, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2002, and recorded on November 14, 2002, in Document 0021257412 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN NO: 03163020370000 LOT 6 IN STOLZNER'S RESUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHWEST WARD, CHICAGO STAKE, CHICAGO OF JESUS CHRIST OF LATTER DAY SAINTS, BEING A SUBDIVISION OF THE NORTH 560.05 FEET OF THE WEST 466.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1431 E JONQUIL CIRCLE, ARLINGTON HEIGHTS, IL, 60004-0000

Witness my hand and seal September, 22, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION


Robyne Parks
Asst. Secretary



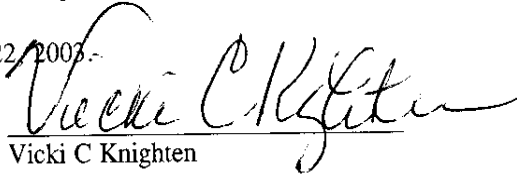
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State of: Louisiana
Parish/County of: Ouáchita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 22, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Erica Gardenhi
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001968707046

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241684143709



Property of Cook County Clerk's Office