

UNOFFICIAL COPY

Loan No. 0000000000000001920146880

After Recorded Return to:
JOSEPH A RAMIREZ
1734 S UNION AVE
CHICAGO, IL 60616



Doc#: 0333541268
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 04:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 31, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99625601, in Book 6023, at Page 0189, releases, conveys and quit claims unto JOSEPH A RAMIREZ AND JOSEPHINE AGUILAR-RAMIREZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 20 AND THE NORTH HALF OF THE SOUTH HALF OF LOT 22, ALSO THE NORTH 2 FEET 3 1/2 INCHES OF LOT 21 AND THE NORTH 2 FEET 3 1/2 INCHES OF THE SOUTH HALF OF THE SOUTH HALF OF LOT 22 IN B. KAYLER'S SUBDIVISION OF THE SOUTH HALF (OR SUBDIVISION BLOCK 2) OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF AND SO MUCH OF THE SOUTH EAST QUARTER AS LIES WEST OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-21-302-028-0000

1734 UNION AVE S, CHICAGO, IL 60616

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

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P-2
M4
On

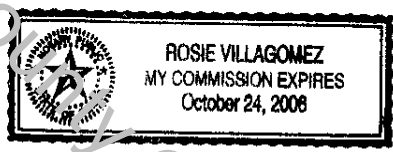
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 25, 2003.

Rosie Villagomez
Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HEIDI STOKER

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