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Doc#: 0333542127
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/01/2003 09:55 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610
Prepared By:

JEN ZARICK / CHICAGO FINANCIAL
520 W. ERIE, CHICAGO IL 60610

DIB - 8A 8900660-1015

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 7, 2003 made and executed by CHRISTOPHER D. BOHN AND STEPHANIE A. GROHARING, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Illinois. SEE LEGAL ATTACHED

Parcel ID#: 14-29-318-045-1001
Property Address: 1533 WEST MONTANA STREET, UNIT 1, CHICAGO, ILLINOIS 60614
such Mortgage having been given to secure payment of Three Hundred Twenty-Two Thousand Seven Hundred and 00/100 (\$322,700.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0333542127) of the COUNTY of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506008582372

MERS Phone 1-888-679-6377

600858237

Illinois MERS Assignment of Mortgage

94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 2003

Witness

CHICAGO FINANCIAL SERVICES, INC.
(Assignor)

Witness

By: *Tori L. Green*
(Signature)

Attest

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on **November 7, 2003**
by TORI L. GREEN

as CLOSING MANAGER of CHICAGO FINANCIAL SERVICES,
INC.

Jennifer R. Zarick

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1401 CA8900660 D1**STREET ADDRESS:** 1533 W. MONTANA

UNIT #1

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-29-318-045-1001**LEGAL DESCRIPTION:**

UNIT NUMBER 1 IN THE 1533 W. MONTANA ST. CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 IN L. MILLER'S SUBDIVISION OF LOT 8 OF ASSESSORS DIVISION OF OUTHLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97714843; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFORESAID DECLARATION OF CONDOMINIUM