

UNOFFICIAL COPY



Doc#: 0333542129
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/01/2003 09:56 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

Prepared By:

JEN ZARICK / CHICAGO FINANCIAL
520 W. ERIE, CHICAGO IL 60610

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 7, 2003 made and executed by CHRISTOPHER D. BOHN AND STEPHANIE A. GROHARING, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC.
property situated in COOK
SEE LEGAL ATTACHED

County, State of Illinois

upon the following described

Parcel ID#: 14-29-318-045-1001

Property Address: 1533 WEST MONTANA STREET, UNIT 1, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of One Hundred Thirty-One Thousand Eight Hundred and 00/100 (\$131,800.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0333542128) of the COUNTY

at page Records of COOK County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700005445037

MERS Phone 1-888-679-6377

5445036

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CTI



23002-01

DIB-098902600-1045

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

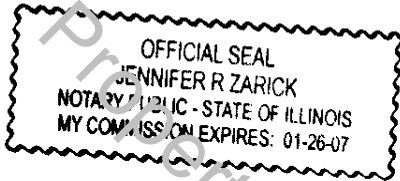
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 2003

Witness _____

Witness _____

Attest _____

Seal:



CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

By: _____

(Signature)

State of ILLINOIS

County of COOK

This instrument was acknowledged before me on November 7, 2003

by TORI L. GREEN

as CLOSING ASSISTANT MANAGER CHICAGO FINANCIAL SERVICES, INC.

[Signature]

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CA8900660 D1

STREET ADDRESS: 1533 W. MONTANA

CITY: CHICAGO

COUNTY: COOK

UNIT #1

TAX NUMBER: 14-29-318-045-1001

LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 1533 W. MONTANA ST. CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOT 27 IN L. MILLER'S SUBDIVISION OF LOT 8 OF ASSESSORS DIVISION OF OUTHLOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97714843; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENTS ASSET FORTH AND PROVIDED IN THE AFORESAID DECLARATION OF CONDOMINIUM

Office of Cook County Clerk's Office