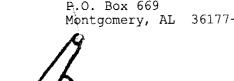
UNOFFICIAL COPY

Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P₁.O. Box 669 Montgomery, AL 36177-9469





Doc#: 0333544074

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2003 11:48 AM Pg: 1 of 2



SATISFACTION

Regions Mortgage #:0090322832 ".viiller" ID:0090322892/ Cook, IL12/031: 26.50 Received Date: 09/05/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sald mortgage.

Original Mortgagor: MARIE L. MILLEK MARRIED TO JOSEPH A. MILLER, Original Mortgagee: PERL MORTGAGE, INC. Dated: 11/13/2002 and Recorded 12/02/2002 as Instrument No. 0021319799

Book/Reel/Liber 9646, Page/Folio 0136, in the County of COOK State of ILLINOIS

LOT: 48 IN ELMORE'S LETOCHWORTH, A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST Legal: OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 18-05-417-009 Property Address: 355 S Peck Avenue, La Grange, IL, 60575

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Regions Mortgage, Inc., s/b/m Regions Bank d/b/a Regions Mortgage On <u>September 25</u>, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

NEF-20030924-0075 ILCOOK COOK IL BAT: 918187 KXILSOM1

0333544074 Page: 2 of 2

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Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

25/203 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/01/2007 #14460759N

MINIMUM MINIMUM MANAGER A PARTIE PUBLIC TO THE PUBLIC TO T Commission A Commi

(This area for notarial seal)
Prepared By: TOMEKA RAY 605 S. Perr, St. Montgomery, Al. 36104 1-800-392-5669
NEF-20030924-0075 ILCOOK COOK IL BAT: 918187/0090322892 (PLCCM1) Mon. M. Colling Clarks Office