

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
9601 MCALLISTER FRWY  
SAN ANTONIO, TX 78216



Doc#: 0333544004  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 08:26 AM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

WASHINGTON MUTUAL STOCKTON 156 #:0622377802 "MILBURN" Lender ID:F75/1686098124 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: MICHAEL J MILBURN, AN UNMARRIED MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Dated: 01/17/2003 Recorded: 03/14/2003 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
0030353102, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-319-066-0000

Property Address: 1724 WINNEBAGO AVE UNIT M, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, FA  
On September 23rd, 2003

By: Nancy Staton  
NANCY STATON, Assistant  
Vice-President

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My  
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Satisfaction Page 2 of 2

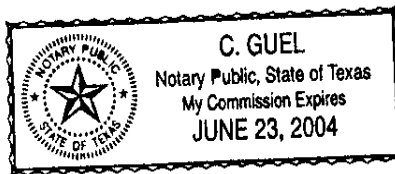
STATE OF Texas  
COUNTY OF Bexar

On September 23rd, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*C Guel*  
\_\_\_\_\_

C GUEL  
Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA 9601 MCALLISTER FREEWAY, P O BOX 47529 (78265), SAN ANTONIO, TX 78216 1-800-342-7581

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## EXHIBIT "A"

THAT PART OF LOTS 27, 28, 29 AND 30 (EXCEPT THE SOUTHEASTERLY 15 FEET OF SAID LOT 30) TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 42°-00'-00" WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 52.67 FEET; THENCE SOUTH 48°-00'-00" EAST, A DISTANCE OF 15.79 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48°-00'-00" EAST, 15.13 FEET; THENCE SOUTH 42°-00'-00" WEST, 47.33 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 48°-00'-00" WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 15.13 FEET; THENCE NORTH 42°-00'-00" EAST, 47.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS AS CREATED BY THE DECLARATION OF COMPASS POINT RECORDED AS DOCUMENT NUMBER 97774171.