

UNOFFICIAL COPY



Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Seung Choi
8630 Ferris Avenue #208
Morton Grove, IL 60053-

Doc#: 0333544025
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/01/2003 09:07 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #: 000488963 "Choi" ID:H73/ Cook, IL

MERS #: 1000381-1000488963-1 VRJ #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR MAJOR FINANCIAL, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

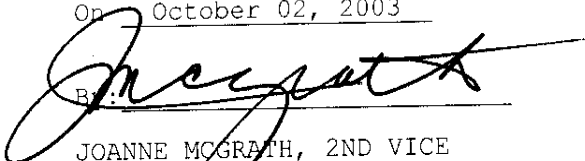
Original Mortgagor: SEUNG IL CHOI AND NINA ANN SIM CHOI HIS WIFE,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAJOR FINANCIAL, INC.
Dated: 11/14/2001 and Recorded 11/26/2001 as Instrument No. 0011103209
Book/Reel/Liber 9149, Page/Folio 208, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-20-101-020-1010
Property Address: 8630 Ferris Avenue #208, Morton Grove, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System,
Inc as nominee for Major Financial, Inc.
On October 02, 2003


B: _____

JOANNE MCGRATH, 2ND VICE
PRESIDENT

LLF-20031001-0010 ILCOOK COOK IL BAT: 303265 KXILSOM1

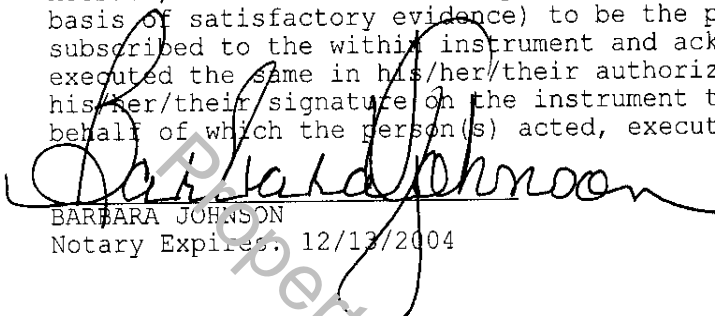
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Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON October 02, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, 2nd Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BARBARA JOHNSON
Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900
LLF-20031001-0010 ILCOOK COOK IL BAT: 303265/000488963 KXILSOM1

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See Exhibit "A"

CHICAGO TITLE INSURANCE COMPANY**ORDER NUMBER:** 1460 001910587 CE**STREET ADDRESS:** 8630 FERRIS AVE.

UNIT #208

CITY: MORTON GROVE**COUNTY:** COOK**TAX NUMBER:** 10-20-101-020-1010**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 208 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN). ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER ~ A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.