### Nov 18 2003 16:51 UNOFFICIAL COP

When Recorded Peturn Original to: Final Documents Chase Manhattan Moragage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201



0333547228 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/01/2003 11:50 AM Pg: 1 of 4

Loan Number: 1766136461

GIT

 $/_{\!S})$  assignment of mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Homeland Mortgage Company

whose address is 5757 S. Cass Ave. Westmont, IL, 60559

(assignor)

by these presents does convey, grant, bargain, sell, assign, transier and set over the described Mortgage and any modifications, bearing the date of November 20, 2003 , together with the certain note(s) described therein with all interest, of fiens, and any

rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

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Said Mortgage is recorded on	12-1-03	as # 03338	147227
in the State of ILLINOIS			;
ORIGINAL MORTGAGOR(s): Li Z Jun Tang, wife and husband	Zhang and		
ORIGINAL MORT. AMOUNT: \$	153,600	PARCEL ID	#: <b>20-11-414-030-1003</b> <i>3</i> 0-11-41 <i>4-0</i> 30-7007
PROPERTY ADDP 285: 1310 E	54th St, Unit 3, Chica	ago, IL 60615	
IN WITNESS WHEREOF, the executed as a sealed instructor	undersigned corporatint by its duly authorize	on has caused this i ed officers.	instrument to be
Dated: 11/20/03	COOL	Zhu Chen President	1
Signature of Officer	0,	ase Type Name and	·
Signature of Officer	Fle	ase Type Name and	Title of Officer
STATE OF TL		C/Orx	:
On November 20, 2003 County and State, personally a	, before me, the appeared the afore	undersigned, a Note	ry Public for said

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Homeland Mortgage Company

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Homeland Mortgage Company

made by virtua of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by: Anthony D Quintana

"OFFICIAL SEAL" HENG CHEN

Notary Public, State of Illinois My Commission Expires 10/30/05

Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Chikbrook, IL, 60523

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### **UNOFFICIAL CO**

ORDER NO.: 1301 - 004331063 ESCROW NO.: 1301 - 004331063 1

SOM OFFICE

STREET ADDRESS: 1310 EAST 54TH STREET

CITY: CHICAGO

ZIP CODE: 60615

COUNTY: COOK

TAX NUMBER: 20-11-414-030-1003

STREET ADDRESS: 1310 EAST 54TH STREET

CITY: CHICAGO

ZIP CODE: 60615

COUNTY: COOK

TAX NUMBER: 20-11-414-030-1007

#### LEGAL DESCRIPTION:

DOOR CO. PARCEL 1: UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1310-12 EAST 54TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2/26/635, IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G 1 (E), A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.