

# UNOFFICIAL COPY



Doc#: 0333547305  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 01:53 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested by:  
Washington Mutual (SF15/WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0814844973 LPS #: 2243382 Bin #: 102103\_11



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK  
SUCCESSOR TO Great Western Mortgage Corporation, a Delaware Corporation  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 7/16/93 made and executed by DENNIS G. MILLINOWISCH DIVORCED  
AND NOT SINCE REMARRIED to secure payment of the principal sum of \$76000.00  
Dollars and interest to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE  
CORPORATION in the County of COOK and State of IL Recorded: 8/9/93 as  
Instrument #: 93-625269 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXH A


Tax ID No.(if applicable): 19-15-218-071

Property Address: 5745S TRIPP AVE, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 23, 2003.

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK  
SUCCESSOR TO Great Western Mortgage Corporation, a Delaware Corporation as  
Mortgagee

BY   
Christina Ling, Asst. Vice President

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STATE OF CA

COUNTY OF San Bernardino

ON October 23, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

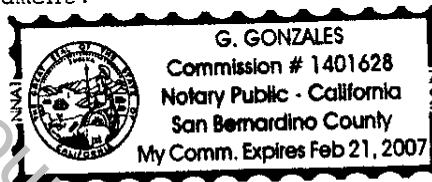
WITNESS MY hand and official seal.

G. Gonzales  
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) A01/006



11/13/03  
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## EXHIBIT A

Loan#: 0814844973 LPS#: 2243382 Bin #: 102103\_11



**LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 1 IN RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 1 AND LOTS 1 TO 31 IN BLOCK 2 OF THE GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST HALF OF LOT 1 AND THE WEST HALF OF LOT 4 IN BLOCK 2 OF THE MANDELLS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.**

Property of Cook County Clerk's Office