

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
BALTAZAR LUNA
2458 N AUSTIN
CHICAGO, IL 60639



Doc#: **0333548083**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/01/2003 11:39 AM Pg: 1 of 2

Loan No. **306167266**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2458 N AUSTIN, CHICAGO**
Permanent Tax No: **13293200410000**

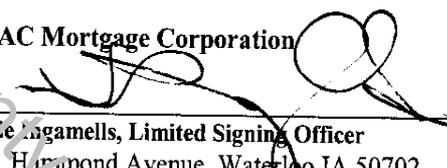
from the lien of a certain mortgage made and executed by **BALTAZAR LUNA AND NILDA L. LUNA**, to **CAPSTEAD, INC.** on **July 29, 1998**, and recorded in Document No. **98781136**, Book **9656**, Page **248**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 4, 2003**.

CORPORATE SEAL



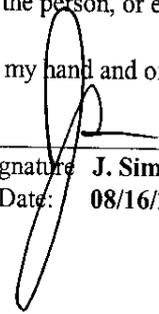
GMAC Mortgage Corporation

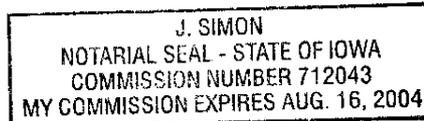
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 4, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-11-03



(Notary's Seal)

UNOFFICIAL COPY

Loan No. 306167266

EXHIBIT A

LOT 40 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 3 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office