

# UNOFFICIAL COPY



Doc#: 0333550046  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 08:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
ALFRED E ASPENEGREN  
4510 N HERMITAGE AVE  
CHICAGO, IL 60640

Loan No. 307339700 *MB*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows.

Property Address: 4321 N DAMEN AVE, CHICAGO  
Permanent Tax No.: 14184000100000

from the lien of a certain mortgage made and executed by ALFRED E ASPENEGREN AND LIA GRACE ASPENEGREN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on January 25, 2002, and recorded in Document No. 0020159289, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 27, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: *Carrie Yu*  
Carrie Yu, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On October 27, 2003, before me, J. Simon, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*J. Simon*  
Notary's Signature: J. Simon  
Expiration Date: 08/16/2004  
2003-10-16

J. SIMON  
NOTARIAL SEAL STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100029500002095200 MERS Telephone: 1-888-679-6377

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Loan No. 307339700

## EXHIBIT A

LOT 26 IN BLOCK 3 IN FOSTER'S MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPTING STREET HERETOFORE, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-18-400-010

Property of Cook County Clerk's Office