

UNOFFICIAL COPY

Loan No. 0000000000000001938357648

After Recorded Return to:
ARTUR & AGNIESZKA BACIK
9815 W. GRAND AVENUE
FRANKLIN PARK, IL 60131



Doc#: 0333550026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 08:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANC CHICAGO, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 20, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00593318, in Book 5149, at Page 0151, releases, conveys and quit claims unto ARTUR R. BACIK AND AGNIESZKA BACIK, HUSBAND AND WIFE all the right title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

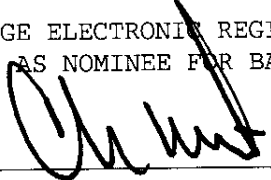
LOT 2 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 10 IN WESTBROOK UNIT NO.3 BEING MILLS AND SON'S SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-28-407-010

9815 W GRAND AVENUE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANC CHICAGO, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, May 30, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR BANC CHICAGO, INC.

BY: 
CHRIS WHITE
ASSISTANT SECRETARY

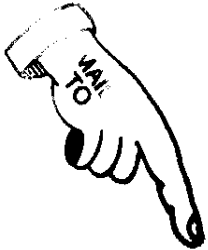
S yes
P 2
S no
M yes
L

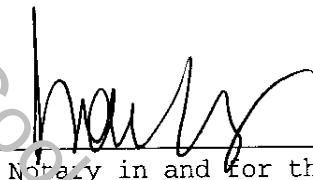
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANC CHICAGO, INC., personally known to me to be the same person whose name CHRIS WHITE is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 30, 2003.




Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-

