

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
STANISLAW SZCZECZOWICZ  
10520 RIDGEWOOD DR  
PALOS PARK, IL 60464



Doc#: 0333550033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 08:02 AM Pg: 1 of 2

Loan No. 008909459

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4521 S HARDING AVE, CHICAGO  
Permanent Tax No: 1702305029

from the lien of a certain mortgage made and executed by STANISLAW SZCZECZOWICZ AND ANIELA SZCZECZOWICZ, HIS WIFE, to NORTH WESTERN SAVINGS AND LOAN ASSN on November 9, 1993, and recorded in Document No. 93923643, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 23, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

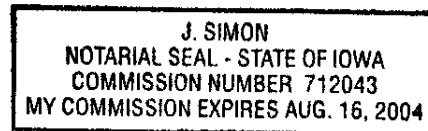
By:   
Jody Delfs, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On October 23, 2003, before me, J. Simon, personally appeared Jody Delfs, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: 08/16/2004  
2003-10-17



(Notary's Seal)

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Loan No. **008909459**

## EXHIBIT A

THE SOUTH 90 FEET EXCEPTING THE SOUTH 60 FEET THEREOF THE WEST 1/2 OF THE NORTH 1/2 OF BOOK 6 (EXCEPTING STREET AND ALLEYS), IN TH E SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWN 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office