# **UNOFFICIAL COPY**

# RECORDING REQUESTED BY:

Charter One Mortgage Corp. PHYLLIS C. ZACK 10561 Telegraph Road Glen Allen VA 23059

### AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp. LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962



Doc#: 0333501087

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2003 08:30 AM Pg: 1 of 2

Loan Number:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KIRK R MULLIN KATHLEE'V F. MULLIN

Original Mortgagee(S): CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 95740189

Date of Note: 10/16/1995

Original Recording Date: 10/30/1995

Property Address: 3734N ST LOUIS CHICAGO, IL 60618

Legal Description: Lot Block Section Township Range Plat

LOT 9 IN BLOCK 5 IN ROBERT POTTINGER COMPANY SUBDIVISION OF BLOCKS 4 AND 5 AND THE SOUTH HALF OF BLOCK 6 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST THREE QUARTERS OF THE SOUTH HALF OF THE NORTHEAST QUARTER TXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>13-23-218-029-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/20 02.

ST. PAUL FEDERAL BANK FOR SAVINGS

== BETSY S MORANO ==

By: BETSY MORANO Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 11/17/2003 by BETSY MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==

Notary Public: WENDY DENISE

**MARROW** 

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# UNOFFICIAL CO My Commission Expires: 09/30/2005 Resides in: Henrico

