NOFFICIAL COPY

RECORDING REQUESTED BY

Charter One Mortgage Corp. LISA L. COLEMAN 10561 Telegraph Road Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp. LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962



Doc#: 0333501274

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/01/2003 11:33 AM Pg: 1 of 1

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE W LONDON SHIRLEY & LONDON

Original Mortgagee(S): CHARTER ONE BANK N.A. F.K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 08023163

Date of Note: 10/22/1998

Original Recording Date: 11/13/1998

Property Address: 3747N CLIFTON CHICAGO, IL 60613

Legal Description: Lot Block Section Township Range Plat

LOT 9 IN BLOCK 2 IN BUCKINGHAMS 2ND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WER DIAN IN COOK COUNTY ILLINOIS.

Pin #: 14-20-217-008-0000

County: Cook County, State of l'amois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this da e of 11/17/2003.

ST. PAUL FEDERAL BANK FO SAVINGS

== BETSY S MORANO ==

Bv: BETSY MORANO Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 11/17/2003 by BETSY MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ===

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2005

Resides in: Henrico