

UNOFFICIAL COPY

Prepared By:

Barrington Mortgage Corporation
736 W Northwest Highway
BARRINGTON, ILLINOIS 60010



Doc#: 0333502079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/01/2003 07:36 AM Pg: 1 of 2

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 W Northwest Highway
BARRINGTON
ILLINOIS 60010



297381

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO. 0090472457

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25, 2003**
executed by

Mark A Zimny AND

Luciane Altieri, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 W Northwest Highway**

BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

, page(s)

Cook

County Records, State of

, as Document No.

ILLINOIS 033350207

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

21 Revere Dr, South Barrington, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

BARRINGTON MORTGAGE CORP.

On **JUNE 25, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLET

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: **JOHN C. GILLET**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A
ALTA Commitment
File No.: 297381

LEGAL DESCRIPTION

Lot 77 in South Barrington Lakes Unit 2, being a subdivision of part of Section 27, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded August 25, 1978 as document 24599768 and also filed August 25, 1978 as document number LR3041883, in Cook County, Illinois.

Pin # 01-27-407-009

Property of Cook County Clerk's Office

STEWART TITLE COMPANY