FFICIAL

WARRANTY DEED

131-693000

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0333502139

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/01/2003 08:41 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this Gay of ( by and between Mer Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and WOJCIECH DRAG, 9649 S. HARLEM, CHICAGO RIDGE, IL 60415, his/her/their Lens and assigns, party(ies) of the second part.

WITNESSETH that for ano in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled, cd, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 16451 S. 88<sup>TH</sup>, ORLAND PARK, IL 60462, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Illes / Lasta	By:
un jonnsion	,Attorney-In-Fact for the United States Department of Housing and
	Urban Development, an agency of the United
(VENNICO DO DO	States of America.
	States of America.
<b>EXEMPT" under provisions of Par</b>	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
- W 00	
Date Buyer, Seller of	
Date Buyer, Scher o	or Representative
STATE OF TEXAS	9/
STATE OF TEXAS	
COUNTY OF BEXAR )	, (31.
,	0/,
	4h,
	Public in and for the State of Texas County aforesaid,
	ho is personally well known to me and known to me to
	-Fact, and the person who executed the foregoing
	, 2003, by virtue of the above cited authority and
	ent to be his/her free act and doed as Attorney-In-Fact ban Development, of Washington, D.C. also known as
•	sing and Urban Development, an agency of the United
States of America.	sing and Ordan Development, an agency of the Omica
Witness my hand and official s	eal this day of , 2004.
•	
	NOTARY PUBLIC
	My commission
expires:	My Commission
expires	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	WOJCIECH DRAG
140 S. Dearborn, Suite 1610	9649 S. HARLEM
Chicago, Illinois 60603	CHICARO, ITERIDAE, IL 60415

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## **UNOFFICIAL COPY**

LOT 93 IN FERNWAY UNIT 2, A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22 AND PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST ¼ OF SECTION 23, AND A RESUBDIVISION OF FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-2.
16451 S

COOK COUNTY Clark'S Office P.I.N. #27-23-305-002-0000 C/K/A 16451 SOUTH 88<sup>TH</sup> AVENUE, ORLAND PARK, IL 60462

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## **UNOFFICIAL COPY**

STATE OF TEXAS	
COUNTY OF BEXAR	

Before me, the undersigned, a Notary Publi appeared Robert Kolitz, who is personally k appointed Attorney-in-Fact, and to be the pe bearing the date _10-15-03, by acknowledged the foregoing instrument to be Fact for and on behalf of the Secretary of Horizontal	nown to me and know to me to be the duly rson who executed the foregoing instrument virtue of the above-cited authority and be his/her free act and deed as Attorney-in-
Witness my hand and official seal this _15	day ofOctober,2003
My commission expires:	Qui L bouria
(V <sub>2</sub>	Notary Public, State of Texas
May 27, 2006	
0x C004	FLIA L. G. II CIA  INCOMPRESAN Expires  IN. Y. 27, 2005
	ELIAL. G. TOTA  RECEPTION STATE OF TEXAS  MY 27, 2000