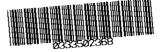
UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1499426



Doc#: 0333502368 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 12/01/2003 06:33 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LEWIS & CARCIA MARRIED TO ANDREA M GARCIA to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020962726 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:6142 W 60TH ST

CHICAGO, IL 60638

PIN# 19 17 303 019 0000/19 17 3030010000

dated 09/26/03

NATIONAL CUTY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

Steve

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/26/03 the Vice President

by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mima Rodrig az de Rivera Notary Public S'al of Florida My Commission Ext. July 30, 2007 No. DD 02364 (3) Bonded through (800) 432-4254

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note,

plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (1 U.S.C. 2601 et seq.) and its implementing regulation, regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor regulation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan dres not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that

party has assumed Brancwer's obligation under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modification of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this rurpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook

[Name of Recording Jurisdiction]

UNIT 18, BEING THAT PART OF THE NO.TH HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, LYING WEST OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND EAST OF THE WEST LINE OF BLOCK A IN F.H. BARTLETT'S 61ST STREET ADDITION (EXCEPT THE SOUTH 33.0 FEET & THE EAST 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS THE WEST 22.50 FEET OF THE EAST 431.5 FEET THEREOF, PEE. IN COOK COUNTY, ILLINOIS.

P.I.N.#: 19 17 303 019 0000/19 17 3080010000

which currently has the address of

6142 W 60TH STREET

[Street]

Chicago [City] , Illinois 60638 ("Property Address"):

[Zip Code]

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