## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

Doc#: 0333502369 Eugene "Gene" Moore Fee: \$26.50 When recorded Mail to: Cook County Recorder of Deeds Nationwide Title Clearing Date: 12/01/2003 06:33 PM Pg: 1 of 2 2100 Alt 19 North Palm Harbor, FL 34683

L#:1843685

The undersigned certifies that it is the present owner of a mortgage made by SCOTT 14 LAVIS & DEBBIE A DAVIS

to WASHINGTON MUTUTAL BANK, FA

bearing the date 08/30/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0021009571 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1190 HOHLFELDER RD PIN# 04-01-400-059-0000

GLENCOE, IL 60022

dated 09/27/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

STATE OF FAORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/27/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mirna Roo.ig.a\* de Rivera Notary Public Salr of Florida y Commission Exp. 'ulv 30, 2007 No. DD 0236/ 10 Bonded through (800) -37-4254 Florida Notary Assn., Inc.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2000 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1843685

LOT 2 IN KEREN'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAT 1/4 OF SECTION 1 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office