UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9764281



Doc#: 0333502379
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 06:40 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RICHARL 3 PEIRCE & MICHELLE L PIERCE to PERL MORTGAGE. INC.

bearing the date 09/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020998206 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1723 W FLETCHER AVE PIN# 14-30-207-015

CHICAGO, IL 60657

dated 09/22/03

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/22/03
by Elsa McKinnon the Vice President

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

STEVEN F.O.C.RS
Notary Public, State of Florida
My Commission Exp. Jan.U. 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Roger Notary Public/Commission expires: 01/08/2007

Prepared Y: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC dw 2037 SC

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EXHIBIT 'A'

9764281

LOT 79 IN EUGENE E. PRUSSONG'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office