

UNOFFICIAL COPY

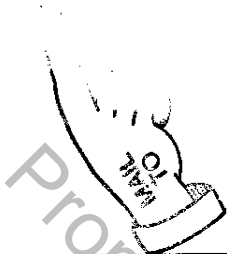


0333502328

Loan No. 00000000000000001975595204

Doc#: 0333502328  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 06:12 PM Pg: 1 of 2

After Recorded Return to:  
THOMAS KUHNS  
402 CHASE TERRACE  
STREAMWOOD, IL 60107



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 29, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021270025, in Book 3235, at Page 0132, releases, conveys and quit claims unto THOMAS J KUHNS AND TRACY A KUHNS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 711 IN WOODLAND HEIGHTS UNIT NINE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED AUGUST 28, 1959 AS DOCUMENT NUMBER 1882482, IN COOK COUNTY, ILLINOIS.

PIN #: 06-23-401-019-0000

402 CHASE TERRACE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date September 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY

BY: 

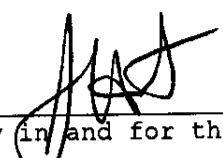
CHRIS WHITE  
ASSISTANT SECRETARY

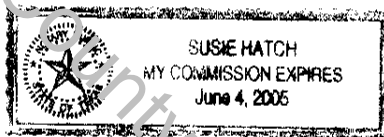
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 21, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HEIDI STOKER

17-908-



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