UNOFFICIAL COP

Doc#: 0333502407 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2003 07:17 PM Pg: 1 of 2

Return to: Union Federal Bank of Indianapolis 45 N Pennsylvania St., suite 400 Ir campolis, In 46204

Assignment of Mortgage

The Honor State Bank, organized under the laws of the State of Michigan, for the value received hereby selic and assigns to:

Union Federal Bank of Indianapolis 45 N Pennsylvania St., suite 400 Indianapolis, In 46204

All its rights, title, and inche cin and to a certain real estate Mortgage dated; 10/2/02 from:

MARCLUA JACKSON 183 W HAM (L. FON DR PALATINE II. 60(67-8831

| Being recorded on the date of | 10-18-02 in the office |
|--|-------------------------------------|
| of the County Recorder of | County, Illinois |
| In Book, Volume of Liber No: | 7 |
| Page Number: | <u> </u> |
| Instrument Number: | 0021145432 |
| See legal description attached | |
| Dated: 10/30/02 | The Honor State Brink |
| | By: Stephen J Wilson Vice President |
| Attest: State of Indiana County of Wayne |)SS / 808923872 |

Before me, the undersigned, notary public in and for the said county and state, personally appeared Stephen J Wilson Vice President of the Honor State Bank, who acknowledged the execution of the foregoing Assignment of Mortgage, for and on behalf of The Honor State Bank.

Given under my hand and scal of office the 30th day

Reynol**lis**, Notary Púl Wayne Coyney, Indiana

My commission expires: 03/27/10

Prepared by: Stephen J Wilson

0333502407 Page: 2 of 2

UNIT 1-6 IN COUNTRY HOMES OF HAMILTON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HAMILTON CREEK SUBDIVISION BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064, TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 183 W. HAMILTON DR., PALATINE, IL 60067 Probably of Cook County Clark's Office

PIN# 02-10-406-033-1054

ALTA Commitment

Schedule C