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Doc#: 0333502408
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/01/2003 07:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1938033/013
ZAVALA E.
8/11/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by EVANGELINA ZAVALA MARRIED TO EFREN ZAVALA AND ANGEL ANDRADE MARRIED TO AURORA ANDRADE, dated MARCH 19, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010242263, Volume # and Page #, recorded 3/27/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

BY: UNION FEDERAL BANK OF INDIANAPOLIS

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1857 WEST 21ST STREET CHICAGO
Parcel Identification #: 17-19-423-002-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 15TH day of SEPTEMBER, 2003.

Kari S Landis
KARI S LANDIS, Notary Public
Resident of *Allen*
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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1938033

LOT 23 IN GREGORY'S SUBDIVISION OF BLOCK 62 IN THE
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office