

UNOFFICIAL COPY



Doc#: 0333502413
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 07:28 PM Pg: 1 of 1

RETURN TO: STEWART TITLE
9913 SOUTHWEST HIGHWAY
OAK LAWN, IL 60453

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 83560/RODRIGUEZ
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: SEPTEMBER 15, 1999

FROM: FERNANDO RODRIGUEZ AN UNMARRIED MAN

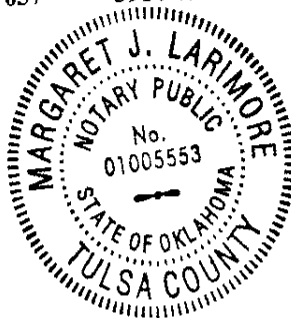
TO: NATIONAL CITY MORTGAGE CO dba COMMONWEALTH UNITED MORTGAGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 09014464

DESCRIPTION: THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 11 IN BLOCK 1 IN JAMES F. STEPINA'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 19 23 124 037 3914 W 66TH PL., CHICAGO, IL 60629

DATED THIS: AUGUST 6, 2003

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)



MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones
JIMMY K. JONES, PRESIDENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Apr 2, 2005

Margaret J. Larimore
NOTARY PUBLIC

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M
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