## **UNOFFICIAL COPY**



0333503069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2003 11:49 AM Pg: 1 of 2

When recorded return to: This document was prepared by Courtney Welsh Trailing Doc's Dept **Conseco Finance Servicing Corp** 7360 S. Kvrene Rd. Tempe, AZ 85283 Parcel ID: 28-01 307-004

### MORTGAGE/DEED OF TRUST ASSIGNMENT

6915140351

For value received, Consess Bank, Inc. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Sentoing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 11/13/02 made by Drew Crok-Bey, Dorothy Cook-Bey each as to an undivided 1/2 interest (married), as mortgagor(s), to Conseco Bank, Inc as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, Document# 0021361404, together with the Note secured by such mortgage/deed of roust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Property Address: 14161 S. Kedzie Blue Island, #50406

Dated this September 19, 2003.

Gonseco Bank, Inc.

Marsha (Van Dam, Authorized Agent, Conseco

Bank, Inc.

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Marsha Van var personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this September 19, 2003

MICHAEL SALEN NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My Commission Expires MARCH 27, 2004

Michael Salen

Notary Public



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#### EXHIBIT A

### Legal Description:

LOT IN SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/10 OF THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, DE.
01-307-COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-01-307-004

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