

# UNOFFICIAL COPY



RECORDING REQUESTED BY  
AND MAIL TO:  
PEELLE MANAGEMENT CORPORATION  
P.O. BOX 30014  
RENO, NV 89520-3014  
1-775-827-9600

Doc#: 0333503021  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 09:19 AM Pg: 1 of 5

Project #: 90815

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

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This page added to provide adequate space for recording information and microfilming.

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Parcel Number: 31-26-420-009

**ASSIGNMENT OF *Mortgage*** : 12-031

State Of: IL

Loan Number: 373049

8951119

County Of: Cook

4773

Know all men by these presents, that Sebring Capital Partners, Limited Partnership assignor or grantor, 4000 International Parkway - Suite 3000 Carrollton, Texas 75007, a limited partnership existing under the laws of the State of Delaware, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, assign and transfer to grantee or assignee:

**JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190**

that certain promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated:	May 23, 2003
Amount:	\$111,000.00
Executed by:	NOEL RAMOS, A SINGLE PERSON
	<b>0315301033</b>
Clerks File or Instrument No:	<b>06 02-03</b>
Recorded Date:	
Book and/or Vol. and Page:	
County and State:	Cook, IL
Address:	4 WILSON COURT, PARK FOREST, IL 60466-1316
Describing Land therein as follows: Lot 9 in Block 18 in Village of Park Forest First Addition to Westwood, being a subdivision of part of Sections 25 and 26, township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded July 1, 1955 as document 16288372, in Cook County, Illinois.	
Together with the note therein described or referred to, the money due to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.	

Dated: May 27, 2003

*Vanessa Downs*  
Name: Vanessa Downs, Vice President

Prepared by:

*Jadon Neal*  
Jadon Neal

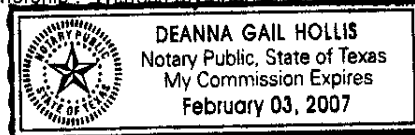
Sebring Capital Partners, Limited Partnership  
4000 International Parkway - Suite 3000  
Carrollton, Texas 75007  
(800)716-6220

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # *9215*

{ State of TEXAS }  
{ County of DENTON }

On this May 27, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Vanessa Downs, Vice President, of NealMikeLance Corporation, Managing General Partner of Sebring Capital Partners, Limited Partnership personally known to me or proved to me on the basis of satisfactory evidence, (s)he executed the within instrument and acknowledged to me that (s)he on behalf of NealMikeLance Corporation; on behalf of Sebring Capital Partners, Limited Partnership executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the Agreement of Limited Partnership of Sebring Capital Partners, Limited Partnership. Witness my hand and official seal.

*Deanna Gail Hollis*  
Notary Public



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9291971 4663

## 10051 ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to \*

that certain mortgage executed by Samuel Lewis, Donna R Lewis as his wife, ,  
LOT 48 IN DEER PARK PUD SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES  
NORTHERLY OF THE BALTIMORE AN OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY  
(BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NO  
10428880) AND SOUTH OF THE CENTERLINE OF THE CALUMET FEEDER IN RALOFF'S  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:24-26-310-022 as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated  
11/27/2002 and recorded on 12-31-02 in the Recorder's Office of Cook County, State of IL  
as Instrument No. 0021462879 Book Page together with note  
and indebtedness secured thereby. IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has  
caused its corporate Seal to be hereto affixed and the same presents to be signed by its Authorized Agent,  
this day December 27, 2002.

02-33735

R/1ST

ATTEST:

*Angela Catrino*  
Angela Catrino, Manager -Loan Servicing

NEW STATE MORTGAGE LLC

BY:

*Garry J Aloia*  
GARRY J ALOIA, MANAGING MEMBER

Property Address: 3658 W Deer Park  
Arling, IL 60803

STATE OF Indiana )

SS: \*

JPMorgan Chase Bank as Trustee, to Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

COUNTY OF Lake )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby  
certify that the above-named Authorized Agent, of New State Mortgage LLC, personally known to me to  
be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared  
before me this day in person and acknowledged that they signed and delivered the said instrument as  
their free and voluntary act and as the free and voluntary act of said corporation for the uses and  
purposes therein set forth; and the said Authorized Agent, acknowledged that he, as custodian of the  
corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and  
as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day December 27, 2002.

*Wendy M Noble*

NOTARY PUBLIC  
WENDY M NOBLE

My Commission Expires: 04-04-07

County of Residence: LAKE

This instrument has been prepared by, Garry J. Aloia, Managing Member, of New State Mortgage LLC,  
8401 Virginia Street, Merrillville, IN 46410.

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION

P.O. BOX 30014

RENO, NV 89520-3014

JOB # 2885