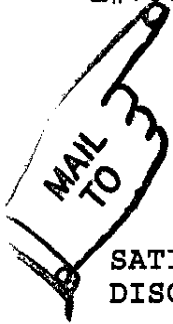


# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7605207



Doc#: 0333506051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 10:35 AM Pg: 1 of 3



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID S. LUKITSCH** to **UNITED PANAM MORTGAGE A DIVISION OF PAN AMERICAN BANK FSB** bearing the date 02/11/00 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00136936. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 9557 S ARROWHEAD DR C1  
HICKORY HILLS, IL 60457  
PIN# 23-11-102-006-1003

dated 08/09/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 2000 among AFC Trust Series 2000-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-2, and any amendments thereto.  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By: \_\_\_\_\_

**Elsa McKinnon**  
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/09/03 by **Elsa McKinnon** the Vice President of **EMC MORTGAGE CORPORATION**

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 2000 among AFC Trust Series 2000-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-2, and any amendments thereto.  
on behalf of said CORPORATION.

Syes  
P3  
myes  
h

**UNOFFICIAL COPY**



**STEVEN ROGERS**  
Notary Public, State of Florida  
Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers, Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Al 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 4779A Y P

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

File S1585223C - Legal Addendum

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LEGAL: UNIT 1C AND GARAGE UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARROWHEAD OF HICKORY HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24927634, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9567 ARROWHEAD  
HICKORY HILLS, IL

PIN: 23-11-102-006-1003

Property of Cook County Clerk's Office