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Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

James Johnson 108 E Marion Thornton, IL 60476



Doc#: 0333506072 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/01/2003 11:14 AM Pg: 1 of 3

SATISFACTION

Centar Federal Savings Bank #:000 44-3263 "Johnson" ID:P46/ Cook, IL

KNOW ALL MEN BY THESE PFESENTS that SHERWIN WILLIAMS EMPLOYEES CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES M. JOHNSCH & ELIZABETH A. JOHNSON, Original Mortgagee: ARGO MORTGAGE, L.P.

Dated: 01/11/1993 and Recorded 01/19/ 993 as Instrument No. 93044671 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 29-27-312-024

Property Address: 108 Marion, Thornton, IL, 60476

IN WITNESS WHEREOF, the undersigned, by the officer dely authorized, has duly SOME CO executed the foregoing instrument.

Sherwin, Williams Employees Credit Union

9/24/03 (DATE)

> RAYMOND V. SANTARE PRESIDENT VICE

TJK-20030916-0008 ILCOOK COOK IL BAT: 303269 KXILSOM1

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Page 2 Satisfaction STATE OF Illinois COUNTY OF Cook ON 09/24/2003 before me, Le Anna Azzolin Public in and for Cook County, of in the State Illinois personally appeared Raymond V Santare , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/Af¢ subscribed to the within instrument and acknowledged to me that he/\$\forall f\right f\rig his/het/the/f signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS, my nand and official seal, OFFICIAL SEAL' Le Anna Azzolin LE ANNA AZZ-GX Notary Public, State of Illinois My Commission Exp. 04/07/2006

Prepared By: Hallie Richards, Cenlar FSE, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900

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LOT 3 IN LAURA TOEPFER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF 1HE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 15, 1966 AS DOCUMENT NUMBER 2276107.