

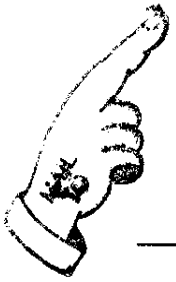
# UNOFFICIAL COPY

Loan No. 0000000000000001507263043

After Recorded Return to:  
CURTIS EPPS  
9237 S. CLYDE AVE.  
CHICAGO, IL 60617



Doc#: 0333506148  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 03:00 PM Pg: 1 of 2



Property of Cook County Clerks Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 14, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 97-527310, releases, conveys and quit claims unto CURTIS EPPS AND DOROTHY J. EPPS, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 31 AND 32 IN BLOCK 11 IN S.E. CROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 25-01-410-014 & 25-10-410-015

9237 SOUTH CLYDE AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

57  
P2  
5-  
m7  
JTK

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 21, 2003.

*Melinda Penny*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

17-908-



Property of Cook County Clerk's Office