## JNOFFICIAL COPY

RELEASE DEED

1325142 LH

MAIL TO: IRWIN HOME EQUITY

ATTN: RECONVEYANCE DEPT. 12677 ALCOSTA BLVD., #500

SAN RAMON, CA 94583

NAME & ADDRESS OF PREPARER: Laura Hardy IRWIN HOME EQUITY 12677 ALCOSTA BLVD., #500 SAN RAMON, CA 94583



Doc#: 0333510023

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 12/01/2003 10:15 AM Pg: 1 of 2

Know All Men by These Presents, That IRWIN UNION BANK AND TRUST COMPANY

of the County of BARTHCI OMEW

and State of INDIANA

for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit-claim unto JULE A. MAGAZINER, UNMARRIED

of the County of COOK

and State of ILLINOIS

all right, title, interest, claim or

demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the

<u>26T</u>H

day of August

A.D. 2001

and recorded in the Recorder's Office of COOK

County, in

the State of Illinois, as Document No. 0010872096

to the promises therein described, situated in the County of

**COOK** State of Illinois, as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILL! (0's, BEING KNOWN AND DESIGANTED AS UNIT NUMBER 2D IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOI LOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 9 AND PARTS OF THE CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NE 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD PM. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO EHT DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CCO'L COUNTY, ILLINOIS. AND ALSO THE RIGHT TO THE USE OF GARAGE SPACE G211 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

TAX ID# 17-09-131-008-1186

ADDRESS: 360 WEST ILLINOIS, # 2D, CHICAGO, IL 60610

IN WITNESS WHEREOF, IRWIN UNION BANK AND TRUST COMPANY has caused this Release Deed to executed this 2ND day of OCTOBER 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.

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Sue Crocket HOME EQU				ing-	•	
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0333510023 Page: 2 of 2

## **UNOFFICIAL COPY**

State of CALIFORNIA

County of CONTRA COSTA

I,L. Hardy, a Notary Public for said County and State do hereby certify that <u>SUE CROCKETT</u> personally appeared before me this day and acknowledged that she is the <u>SERVICING MANAGER</u> of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its <u>SERVICING MANAGER</u>

WITNESS my hand and official seal or stamp, this <u>2ND</u> day of <u>OCTOBER</u> <u>2003</u>	
(seel) V. Hardy	
(seal) Notary Public	
My commission expires on NOVEMBER 16 , 2004 .	
COUNTY - ILLINOIS TRANSFER STAM  IMPRESS SEAL HERE  COUNTY - ILLINOIS TRANSFER STAM  EXEMPT UNDER PROVISIONS OF PARAGR  SECTION 4; REAL ESTAT.  TRANSFER ACT  DATE:  Buyer, Seller or Representative	RAPH
RELEASE DEED	
FROM	
ТО	