

the State of Illinois

**UNOFFICIAL COPY**



When recorded mail to

AMERIQUEST MORTGAGE COMPANY  
P.O. BOX 11507  
SANTA ANA, CA 92711

Doc#: 0333510140  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 04:42 PM Pg: 1 of 3

Loan No. 5331194-5579

**3885936**

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the **FIRST UNION NATIONAL BANK, AS TRUSTEE** a corporation organized and existing under the laws of **FLORIDA** (herein "Assignee"), whose address is **1665 PALM BEACH LAKES RD, WEST PALM BEACH, FL 33401** a certain Mortgage dated April 28, 1998, made and executed by **JAMES T BRECKENRIDGE and JOYCE P BRECKENRIDGE, HUSBAND AND WIFE AS JOINT TENANTS**

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT "A"  
PARCEL #: 2010315018

such Mortgage having been given to secure payment of Forty Five Thousand Five Hundred and no/100 (\$ 45,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98357502, at page (or as No. 98357502 ) of the CLERK Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. RECORDING DATE: 5-1-98

Illinois Assignment of Mortgage

**UNOFFICIAL COPY**

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on  
May 8, 1998

Witness N. Cantoran

AMERIQUEST MORTGAGE COMPANY  
(Assignor)

Witness \_\_\_\_\_  
By: Lorraine Gordon  
Lorraine Gordon - Agent (Signature)

Attest \_\_\_\_\_  
By: Ellen Fraijo  
Ellen Fraijo - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

On 05/08/98

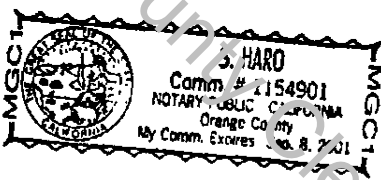
} ss.

before me, S. Haro

personally appeared

Lorraine Gordon and Ellen Fraijo, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the  
instrument.  
WITNESS my hand and official seal.

S. Haro (Seal)



4140193 (9507)  
ASSIGN\_IL2 (rev. 10/97)

LOAN NO. 5331194-5579

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 8 1/10 FEET OF LOT 3 IN THE NORTH HALF OF BLOCK 8 IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES THE WEST 29 FEET THEREOF CONVEYED TO CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

WE HEREBY CERTIFY THIS  
TO BE A TRUE AND CORRECT  
COPY OF THE ORIGINAL

BY:   
AMERIQUEST MORTGAGE COMPANY