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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sold Or CC

STEWART TITLE COMPANY OF ILLINOIS 9913 SOUTHWEST HIGHWAY

OAK LAWN, IL 60453

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 3702063
PIN No. 24-68-204-028



Doc#: 0333511078 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/01/2003 08:11 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Lead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN RUANE'S MAJOR AVENUE RESUBDIVISION OF LOT 13 IN BUTCK 3 IN FREDERICK H. BARTLETT'S CENTRALWOOD, A SUBDIVISION OF THE FAST 1/2 OF THE EAST 1/2 OF THE THIRD PRINCIPAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINGIS. PIN - 24-08-204-028. COMMONLY KNOWN AS: 9516 MAJOR AVENUE, OAK LINE, UL 60453.

LE OFILLINOIS
LLE STREET
E 1920
), IL 60002

STEWART

Property Address:9516 MAJOR AVENUE, OAK LAWN, IL 60453
Recorded in Volume3510 at Page 0078
Instrument No. 08067114 , Parcel ID No. 24-08-204-028
of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: EDWARD J. BYRNE, GINA M. BYRNE, HUSBAND AND WIFE

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Loan No. IN.WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 26, 2003

COLUMBIA NATIONAL, INC.

VICE PRESIDENT

ASSISTANT SECRETARY

IDAHO STATE OF BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this SEPTEMBER 26, 2003 Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to and SANDY BROUGH me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PFFSIDENT

ASSISTANT SECRETARY respectively, on behalf of

COLUMBIA NATIONAL, INC. 7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed tre within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=CNI.020298 (RIL2)