UNOFFICIAL COPY

334246

WARRANTY DEED

14876

137-058102

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKTORD, NA 1407



Doc#: 0333511149

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 12/01/2003 10:21 AM Pg: 1 of 4

THIS INDPLOOP, made and entered into this day of October, 2003, by and between Me Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VILLAGE OF DOLTON HOUSING AUTHORITY, 14014 PARK AVL., DOLTON, IL 60419, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledge i, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate. commonly known as 14539 MINERVA, DOLTON, IL 60419, which is legally described as iollows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS

2 N. LaSAILE STREET

SUITE 1920

SUITE 1920

SUITE 1920

SUITE 1920

...0333511149 Page: 2 of 4

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Illian I To	By:,Attorney-In-Fact
myreging to	for the United States Department of Housing and
	Urban Development, an agency of the United
James Denou	States of America.
"EXEMPT" under provisions of Pa	ragraph (b), VILLAGE OF DOLTON 9761
Section 4, Real Estate Transfer Tax	Act. ADDRESS 14539 MINERUS
	ISSUE 10-35-33 EXPIRED 11-36-63
0.07-03	TYPE WS7 VILLAGE COMPTROLLER
Date Buyer, Seller	or Representative
OTATE OF TEVAC	0 /
STATE OF TEXAS) SS.
COUNTY OF BEXAR)) 55.
,	
	*7x.
· · · · · · · · · · · · · · · · ·	Public in and for the State of Texas County aforesaid, tho is personally well known to me and known to me to
	1-Fact, and the person who executed the foregoing
	, 2003, by virtue of the glove cited authority and
	nent to be his/her free act and used as Attorney-In-Fact
	ban Development, of Washington, D.C. also known as
•	using and Urban Development, an agency of the United
States of America.	//>
With a second and a final a	and this day of 2002
Witness my hand and official s	seal thisday of, 2002
	NOTARY PUBLIC
	M. States
	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	-

140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

.0333511149 Page: 3 of 4

UNOFFICIAL COPY

LOT 1 IN PASQUINELLI'S FIRST ADDITION TO MEADOWLANE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-02-331-025 C/K/A 14539 MINERVA AVENUE, DOLTON, IL 60419



0333511149 Page: 4 of 4

UNOFFICIAL CC

STATE OF TEXAS	§
COUNTY OF BEXAR	8

Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Robert Kolitz, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument bearing the date _10-24-03_____, by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Winess my hand and official seal this 24 day of October, 2003.

My commission expires:

May 27, 2006____

Notary Public, State of Texas

