**UNOFFICIAL C** 

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0626199815

DRAFTED BY: Holly Grant ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Michael M Glick 1709 North Tallman Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL M. GLICK, UNMARRIED

as Mortgagor, and recorded on 9/27/2002 as document number 0021064104 in the Recorder's Office of COOK County, held by ABN AMRO NONTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1709 N Talman, Chicago IL 60647

PIN Number 13364200220000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clort's Offic mortgagee.

Dated October 20, 2003

ABN-AMRO Mortgage Group, Inc.

CHERYL DONAHOO

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 20, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of sald Bank.

LR663 010 P6F

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary Public

Doc#: 0333513073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/01/2003 06:03 PM Pg: 1 of 2

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## **UNOFFICIAL COPY**

Loan Number: 0626199815

EXHIBIT A

LOT 29 IN S.E. GROSS SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 5 IN BORDEN'S SUPDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCOK COUNTY, ILLINOIS.

LR423/007 P6F