UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0633064112

DRAFTED BY: Terrell Wilson 7159 Corklan Drive

ABN AMRO MORTGAGE GROUP Jacksonville, FL 32258

After Recording Mail To: Jonathon F Dagen Pamela L Dagen 1622 Mccormack Dr Hoffman Est, IL 60195



Doc#: 0333513091

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2003 06:04 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by 'the Mortgage executed by JONATHON F. D'AGEN, HUSBAND AND WIFE AND PAMELA L. DAGEN, HUSBAND AND WIFL.

as Mortgagor, and recorded on 03/13/2003 as document number 0030350588 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1622 Mccormack Dr. Hoffman Estates IL 60195

PIN Number 07082000960000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original · Cortice mortgagee.

Dated October 21, 2003

ABN-AMPQ Mortgage Group Inc.

AUDREY A. PAIGE

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 21, 2003 by AUDREY A. PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P6J

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary ${ t Public}$

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Loan Number: 0633064112

EXHIBIT A

PARCEL 1: LOT 84 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NUBER 99906285 AND CERTIFICATE OF CORRECTION RECORDLD FROM TIME TO TIME IN COOK COUNTY, ILLINOIS. PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT PL. MLILL.

OCHOLOGICA

OFFICE OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT, AFORESAID.

PIN# 07-08-200-096-0000

LR423/007 P6J