

# UNOFFICIAL COPY



# 317699

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

Doc#: 0333514099  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/01/2003 11:22 AM Pg: 1 of 3



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**2743 N. Sheffield Chicago, IL 60614**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **October 2, 2003**

**Barbara J Raftis and Andrew J Raftis, wife and husband**

, made and executed by

to and in favor of **Delta Mortgage Co**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

PIN# 03-18-315-005

0333514098

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

Cook County Clerk's Office  
3KJ

such Mortgage having been given to secure payment of **One Hundred Thirty Five Thousand and no/100**

(\$ **135,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 2, 2003**

**Delta Mortgage Co**

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal:

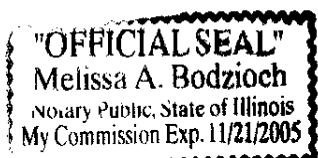
By: *George A. ...* (Assignor)  
*George A. ...* (Signature)  
**ATTORNEY IN FACT**  
\_\_\_\_\_  
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on Oct 2 2003  
by Tonya ...  
as Attorney in fact  
of **Delta Mortgage Co**



*Melissa A. Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Delta Mortgage Co**

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**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**File No.: 317699**

**Lot 48 in Arlington Meadows, being a subdivision of part of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded as document 24324934, in Cook County, Illinois.**

Property of Cook County Clerk's Office