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RECORDATION REQUESTED BY:

MB Financial Bank, N.A.,
successor in interest to
Manufacturers Bank
Commercial Banking -
Peterson Banking Center
3232 W. Peterson Avenue
Chicago, IL 60659



Doc#: 0333514187
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/01/2003 02:43 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A.
Loan Documentation
1200 N. Ashland Avenue
Chicago, IL 60622

LN# 7116920

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Loan Documentation Specialist (ol)
MB Financial Bank, N.A.
1200 N. Ashland Avenue
Chicago, IL 60622

mb financial
bank

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 15, 2003, is made and executed between North Star Trust Company as Trustee under Trust Agreement dated July 25, 2000 and Known as Trust #00-2753, not personally but as Trustee, whose address is 500 West Madison Street, Ste. #1800, Chicago, IL 60661 (referred to below as "Grantor") and MB Financial Bank, N.A., successor in interest to Manufacturers Bank, whose address is 3232 W. Peterson Avenue, Chicago, IL 60659 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 27, 2000 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents Recorded October 18, 2000, as Document Numbers 00815830 and 00815831, respectively; Modified by Modification of Mortgage dated September 27, 2001 and Recorded January 28, 2002; Modified by Modification of Mortgage dated March 27, 2002 and Recorded June 19, 2002; Modified by Modification of Mortgage dated December 27, 2002 and Recorded May 5, 2003, respectively.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE EASTERLY 133.14 FEET OF THE WESTERLY 397.14 FEET (EXCEPT THE NORTHERLY 50 FEET THEROF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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The Real Property or its address is commonly known as 3545 Walters Avenue, Northbrook, IL 60062-3218.
The Real Property tax identification number is 04-08-302-004-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

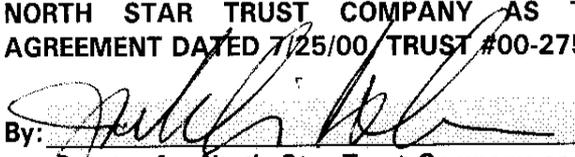
The maturity date has been extended to July 15, 2004. The repayment terms are hereby modified to Lenders Reference Rate Floating; Principal Plus Interest payments, which has been further described in the payment section of the Note. All other terms and provisions of the loan documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 15, 2003.

GRANTOR:

NORTH STAR TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 7/25/00 TRUST #00-2753 and not personally

By: 

Grantor for North Star Trust Company as Trustee under Trust Agreement dated 7/25/00, Trust #00-2753

By: 

Grantor for North Star Trust Company as Trustee under Trust Agreement dated 7/25/00, Trust #00-2753

LENDER:

X 

Authorized Signer

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TRUST ACKNOWLEDGMENT

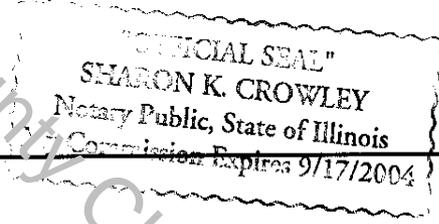
STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

On this 2ND day of October, 2003 before me, the undersigned Notary Public, personally appeared Sylvia Medina Land Trust Officer AND JACKLIN ISFA, Vice-President OR NORTH STAR TRUST COMPANY

, and known to me to be (an) authorized trustee(s) or agent(s) of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/are authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By [Signature] SKG Sharon K Crowley Residing at _____
 Notary Public in and for the State of ILLINOIS

My commission expires _____



This Document is signed by NORTHSTAR TRUST COMPANY not individually but solely as Trustee under certain Trust Agreement known as Trust No. 00-2753
 Said Trust Agreement is hereby made a part hereof and any claims against said Trustee which may result from the signing of this Document shall be payable only out of any trust property which may be held hereunder, and said trustee shall not be personally liable for the performance of any of these terms and conditions of this Document or for the validity or condition of the title of said property or for any Document with respect thereto. Any and all personal liability of NORTH STAR TRUST COMPANY is hereby expressly waived by the parties hereto and their respective successors and assigns.

County Clerk's Office

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LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 30th day of September, 2003 before me, the undersigned Notary Public, personally appeared Mitchell A. Morgenstern and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at 3232 W. Peterson

Notary Public in and for the State of Illinois

My commission expires 4-23-05



Cook County Clerk's Office