Doc#: 0333515166
Eugene "Gene" Moore   Fee: $28.50
Cook County Recorder of Deeds
Date: 12/01/2003 12:13 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206793282005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)...............:   JAMES E. WALSH, SUSAN L. WALSH

Property
Address...............:   1860 NORTH WILMONT AVENUE,   P.I.N. 14-31-312-057-0000
CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/04/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4333 of Official Records Page 0014 as Document Number 30024668,   to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch
Assistant Secretary
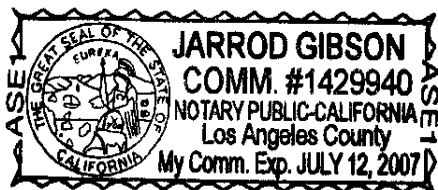
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of September, 2003.

> JARROD GIBSON
> COMM. #1429940
> NOTARY PUBLIC-CALIFORNIA
> Los Angeles County
> My Comm. Exp. JULY 12, 2007

Jarrod Gibson, Notary public
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES E. WALSH, SUSAN L. WALSH
1860 NORTH WILMOT AVENUE
CHICAGO, IL 60647

Prepared By: Judith Cobian
                CTC Real Estate Services
                1800 Tapo Canyon Road
                MSN SV2-88
                Simi Valley, CA 93063
                (800) 540-2684

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "A" DISTANCE 126.00 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "A" FOR A DISTANCE OF 18.00 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.10 FEET TO A POINT; THENCE SOUTH 47 DEGREES 26 MINUTES 37 SECONDS EAST FOR A DISTANCE OF 5.60 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 138.40 FEET NORTHWESTERLY OF PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "A"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG THE LAS DESCRIBED LINE, FOR A DISTANCE OF 76.96 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL "A" THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 14.99 FEET TO A POINT, DISTANT 123.41 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID PARCEL "A"; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL FOR A DISTANCE OF 76.96 FEET TO A POINT; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST FOR A DISTANCE OF 2.59 FEET TO A POINT; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL, FOR A DISTANCE OF 23.10 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.