

# UNOFFICIAL COPY



Doc#: 0333517098  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2003 11:05 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 65

Loan #: 16591516

Index:

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** LETICIA A. CALUAG  
**Original Mortgagee:** FIRST AMERICAN BANK  
**Original Loan Amt:** \$174,000.00  
**Property Address:** 4500 NORTH MOBILE AVENUE, CHICAGO, IL 60630  
**Date of DOT:** 5/6/2002  
**Date Recorded:** 5/16/2002  
**Doc. / Inst. No:** 0020560309  
**Book:** 3841  
**Page:** 0122  
**PIN:** 13-17-109-042-0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, Washington Mutual Bank, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of November 2003 A.D.

Washington Mutual Bank, F.A.

SHERRY DOZA , ASSISTANT VICE PRESIDENT



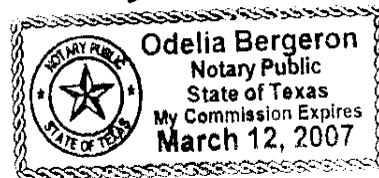
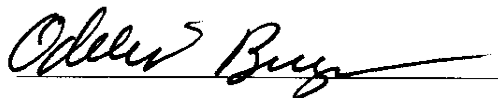
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STATE OF TEXAS  
COUNTY OF HARRIS

On this 17th day of November 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, F.A. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

JOB #: 111\_2301

LOAN #: 16591516

INDEX #:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 7 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP. 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1924 AS DOCUMENT NUMBER 8539745 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office