

UNOFFICIAL COPY

LOAN NO.: 41130300106369
PIF DATE: 11/11/2003
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON



Doc#: 0333517144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2003 11:52 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

NANCY HEDBERG

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

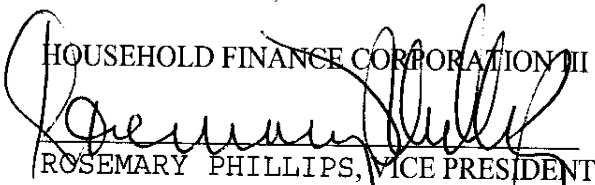
Document No. 0021402462, Volume N/A, Page N/A, Mortgage Date 12/09/2002, Recorded Date 12/17/2002

Address of Property: 4050 SOUTH BRIGHTON PLACE
CHICAGO, IL 60632

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-01-211-063

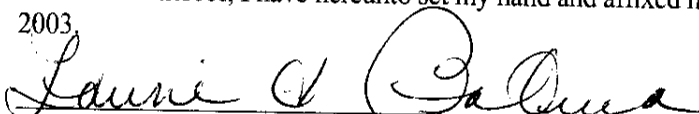
Dated: November 11, 2003

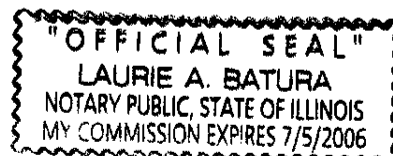
HOUSEHOLD FINANCE CORPORATION III

ROSEMARY PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On November 11, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 11, 2003.


Notary Public/Commission Expires: 7-5-2006



Handwritten initials and signatures:
SVE
P3
5/10
MVE

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 90 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 19-01-211-063

S%R

Property of Cook County Clerk's Office